



Sunday, April 4th, 1993

No. 334

BALLINEASPAIG BULLETIN

Palm Sunday of the Passion



CHURCH OF THE HOLY SPIRIT,
DENNY'S CROSS, COBK.



FROM OUR
**PARISH
TEAM**

Sr. Ursula Wines

WE BEGIN Holy Week and before it ends we will have commemorated the most heinous crime ever committed; the murder of the Son of God by the most shameful and degrading means possible for a Jew; public crucifixion. A crime so terrible that nature revolted. "The veil of the temple was torn in two from top to bottom; the earth quaked; the rocks were split." Matt.27:51. And we call that day Good. A day of violence and terrorism, a day of injustice and torture, a day of hopelessness and despair we call Good. Judas felt that hopelessness and despair in the very depths of his being and went and hanged himself. In his self torture and self recrimination he never knew, or rather, he never waited to find out that until the end of time that day of blackness and horror, of misery and cruelty, of emptiness and failure, would be called Good Friday.

The darkest day in human history is forever called Good because on that day love conquered evil and hope was given back to a broken world. Jesus was "like a lamb thus is dumb in front of its shearers". Acts

8:32. His silence and meekness wasn't weakness or failure, but rather strength and the total triumph, of love. Love that even asked pardon for his executors because of their ignorance. "Father forgive them; they do not know what they are doing." Lk.23:34. Like Judas, they didn't know how much they were loved.

Do we? Do we really and truly know the depth of "the love of God made visible in Christ Jesus our Lord." The message of Easter is a message of new life and of love that frees us from the power of evil and death. Maybe our prayer this Easter should be "Lord let me know how much you love me."

NOTICE

Ministers of the Word

Meeting on Monday, 5th April at 8.10 p.m. in the Sacristy.

Easter Monday

There will not be a 7.30 p.m. Mass on Easter Monday.

Pastoral Council

Meeting on Monday 5th April at 8 p.m. in the C.P. Centre.

T.V. Series for Holy Week

'We Were There' - a mini series of televised rehearsals for a Passion Play, on RTI 1 each evening from Palm Sunday to Good Friday, at 6.35 p.m.

Easter Revision Courses

Maths and French for Junior and Leaving Cert. students at SMA Centre from 14th-17th April. Reasonable rates. Contact Sue at 543356 for further details.

Bishopstown Community Association

Monthly meeting at 8 p.m. in Wilton Park House, Tues. 6 April.

PARISH DIRECTORY

A reminder that we will include a list of trades, services, etc. in our new Directory. If you wish to avail of this chance to let people know what you may be able to offer, please fill in the form below and return to the C.P. Centre.



Trade/Business/Profession :

NAME _____

ADDRESS _____

TEL. NO. _____

(Fee £10 - max. length of ad.
2 lines).

Name of Service _____

NAME _____

TEL. No. and/or ADDRESS:

(Fee £2 - max. length one line).

Open Day

Colebrook Montessori School, Glasheen Road, Sunday April 4th from 2-5 p.m.

People of Faith

Monthly Mass in St. Joseph's Church, Blackrock Road, at 8 p.m. Friday April 16th.



LAL CROWLEY, formerly of Highfield Lawn, died most unexpectedly at her home in Kilbriretain on 26th March. Lal spent many years in the nursing profession and her help and advice was always available to her neighbours in Highfield who deeply appreciated her quiet competency. To her husband Paddy and family we offer the sincere sympathy of the community.

EILEEN JONES, 'Vanessa', Wilton Road, died after a long illness on 27th March. Eileen was a native of Tralee and entered the teaching profession in early life. She taught at the Ursuline Convent, Blackrock, and a fitting tribute was paid to her by long-time friend and colleague, Sr. Bernard, at her funeral Mass.

On behalf of all their friends and neighbours we offer her husband Tom, her son and daughters our sincere sympathy at their loss.

LETTERS



Hillcrest,
Laburnum Park

Dear Editor,

May I reply to Thomas J. Waldron's letter of March 28? I, too, have read the Green Paper on Education. I have discussed it with bishops, priests, religious, teachers at primary, second and third level, and with parents.

Some of the content was praised, much was questioned, some was criticised. Not one single person claimed that, in its present form "this approach to education is profoundly anti-Christian", nor did anyone infer that "Irish children are to be the guinea-pigs".

Are we to believe that, in our discussions we were all naive, blinkered, lacking in intelligence or perception? I hardly think so.

To suggest, as the writer does with his cheap jibe that the Green Paper on Education was "cobbled together in Brussels" reflects badly on his objectivity. It is also gratuitously insulting to educationalists of the calibre of Professor John Coolahan of Maynooth and others who gave so much of their time and expertise to produce the Green Paper on Education.

Sincerely,
Pat Lemasney

2 Kenley Heights,
Model Farm Road

Dear Editor,

As the Green Paper on Education is a 237 page policy document, I hardly think the confined space of the Parish Bulletin is a suitable forum in which to debate it.

However, I feel it necessary to reply to Mr. Waldron's letter of 28.3.93. To describe "coping creatively" with a "rapidly changing society", and a "social curriculum" and "relationship skills" as "mumbo jumbo" implies a Victorian attitude to education. Academic knowledge is available to anyone who has access to books. (The word "education" has its root in the Latin: "educō" - I lead out).

There are many criticisms one could make of the Green Paper, eg. no mention of the Arts in education; national testing at ages 7 and 11; totally unspecific as regards the funding of new developments, etc., but I fail to see how it could rightly be labelled "anti-Christian"!

Yours faithfully,
Margaret McCarthy



We offer our sincere sympathy to HELEN BROWNE, Wilton Gardens, on the death of her father.

To SEAN O'DONOGHUE, Laburnum Lawn, on the death of his sister.

To Margaret Aherne and Kathleen Hazel, College Road on the death of their sister.

PRIESTS' EMERGENCY
NUMBER: 274888



DISPLAY THIS PAGE
IN YOUR HOME

TUESDAY OF HOLY WEEK

MASSSES: 7.30, 9.00, 10.00. (No 7.30 p.m. Mass)

(PENITENTIAL SERVICE: 7.30 p.m.)

SPY WEDNESDAY

MASSSES: 7.30, 9.00, 10.00 and 7.30 p.m.

TRIDUUM



HOLY THURSDAY

4-6 - 7.00-7.30 - after 7.30 mass

CONFESSIONS: 12.00-1.00, before and after Masses.

MASSSES: First Mass of the Day at 5.00 p.m.

7.30 P.M. The Mass of the Lord's Supper (Bring your Trocaire Box)

LITURGY OF THE WORD LITURGY OF THE EUCHARIST
WASHING OF FEET TRANSFER OF THE HOLY EUCHARIST

KEEPING WATCH HOLY HOUR 10.00-11.00 p.m. (Altar of Repose)

GOOD FRIDAY

STATIONS OF THE CROSS: 11.00 for children; 12.00 noon for all.

CONFESSIONS: After Ceremonies; 7.30 - 9.30 p.m.

3.00 p.m. The Celebration of the Passion of the Lord

LITURGY OF THE WORD HOLY COMMUNION

VENERATION OF THE CROSS CONCLUDING RITES

CONTINUING THE WATCH TAIZE HOUR 'around the cross': 8.30-9.30



HOLY SATURDAY

CONFESSIONS: 12.00-1.00, 4.00-5.00, 7.00-8.30 p.m.

MASSSES: No morning Masses; no ~~7.30~~ p.m. Vigil Mass. *6.15*

9.00 P.M. THE EASTER VIGIL

Nightwatch of the Resurrection

LITURGY OF THE WORD LITURGY OF INITIATION
THE SERVICE OF LIGHT LITURGY OF THE EUCHARIST